

|  |             |   |               |   |                     |
|--|-------------|---|---------------|---|---------------------|
| No. <b>W 141635</b>  |             | <b>Due no later than Sep 30, 2015</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO NORTHERN WHOLESALE, LLC<br>LANCE GIBSON<br>3267 N 12TH ST<br>COEUR D ALENE ID 83815 |               | LANCE GIBSON<br>3267 N 12TH ST<br>COEUR D ALENE ID 83815-8381 |                     |
|  |             |   |               | 3. <u>New</u> Registered Agent Signature:*                    |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |             |   |               |   |                     |
| Office Held  | Name        | Street or PO Address  | City          | State   | Country Postal Code |
| MEMBER   | PAUL FRIESE | 3267 N 12TH ST  | COEUR D'ALENE | ID  | USA 83815           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 141635</b>  |             | 6. Annual Report must be signed.*<br>Signature: Lance Gibson<br>Name (type or print): Lance Gibson<br>Date: 08/10/2015<br>Title: Owner  |               |   |                     |
| Processed 08/10/2015   |             | * Electronically provided signatures are accepted as original signatures.   |               |   |                     |