| No. C 168064 | | Due no later than Jul 31, 2008 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------|--|--|------------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | TERRY S RATLIFF 290 S 2ND E MTN HOME ID 83647 | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. | | | | | | |
| | | ROTARY INTERNATIONAL CLUB OF ELMORE COUNTY, INC LINDSAY M JOHNSON PO BOX 212 | | | | | | |
| | | MTN HOME ID 83647 | | 3. <u>New</u> Register | 3. New Registered Agent Signature:* | | | |
| | | | | | | | | |
| 4. Corporations: Enter Nan | nes and Busin | ess Addresses of F | President, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | ALVIN L PO | WERS | 1795 N 16 E | MOUNTAIN HO | ME ID | USA | 83647 | |
| SECRETARY | LINDSAY M | JOHNSON | 755 E. 14TH NORT | MOUNTAIN HO | ME ID | USA | 83647 | |
| TREASURER | GREGORY L | MAURER | 960 N. 13TH NORTH | MOUNTAIN HO | ME ID | USA | 83647 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Lindsay Johnson | | | Date: 05/12/2008 | | | |
| C 168064 | | Name (type or print): Lindsay Johnson | | | Title: Secretary | | | |
| Processed 05/12/2008 | | * Electronically pr | ovided signatures are accepted as origina | l signatures. | | | | |