| No. C 55370 | | Due no later than Apr 30, 2011 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------------------------|--|--|--|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SALMON VALLEY CHAMBER OF COMMERCE, INC. DEBBIE M ELLIS 200 MAIN STREET STE 1 SALMON ID 83467 USA | | JOHN S MCKINNEY 1015 MAIN STREET SALMON ID 83467 3. New Registered Agent Signature:* | | | | |
| | | | | | | | | The state of the s |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JESSICA MO | | 510 MAIN STREET | SALMON | ID | USA | 83467 | |
| DIRECTOR | JOEY FOOLTE | | 200 MAIN STREET | SALMON | ID | USA | 83467 | |
| DIRECTOR | GEORGE MILEY | | 707 BROADWAY | SALMON | ID | USA | 83467 | |
| PRESIDENT | CORI ALLEN | | 533 MAIN STREET | SALMON | ID | USA | 83467 | |
| SECRETARY | WENDIE PETERSON | | PO BOX 100 | SALMON | ID | USA | 83467 | |
| TREASURER | BETH MILLER | | 203 DAISY STREET | SALMON | ID | USA | 83467 | |
| DIRECTOR | JILL SMITH | | 200 MAIN STREET | SALMON | ID | USA | 83467 | |
| DIRECTOR | PATTI SCHWIND JENNIFER COFFEY | | 15 SUMMER CREEK DRIVE | SALMON | ID | USA | 83467 | |
| DIRECTOR | | | 104 DAISY STREET 731 BROADWAY | SALMON SALMON | ID ID | USA USA | 83467 83467 | |
| DIRECTOR DIRECTOR | ELLA DEUTCHMAN | | 200 MAIN STREET | SALMON | ID | USA | 83467 | |
| 5. Organized Under the Laws of: 6. Annua | | 6. Annual Report | Annual Report must be signed.* | | | | | |
| ID | | Signature: Debbie ellis | | Date: 02/14/2011 | | | | |
| C 55370 | | Name (type or print): Debbie ellis | | Title: E | Title: Executive Director | | | |
| Processed 02/14/201 | .1 | * Electronically pro | ovided signatures are accepted as original | signatures. | | | | |