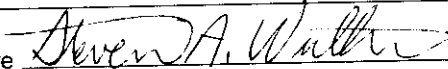


| No. C 90417 | Due no later than Sep 30, 2001 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------|--------------------|-----------------|------------|----|-------|------|-----------------------|----------------|------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | STEVEN A WUTHRICH 1011 WASHINGTON | | | | | | | | | | | | | | | | | | |
| | STEVEN A. WUTHRICH, P.A. STEVEN A. WUTHRICH 1011 WASHINGTON ST MONTPELIER, ID 83254 | | MONTPELIER, ID 83254 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Steven A. Wuthrich</td> <td>1011 Washington</td> <td>Montpelier</td> <td>ID</td> <td>83254</td> </tr> <tr> <td>Sec.</td> <td>Stephanie A. Wuthrich</td> <td>214 Canyon Rd.</td> <td>Montpelier</td> <td>ID</td> <td>83254</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Steven A. Wuthrich | 1011 Washington | Montpelier | ID | 83254 | Sec. | Stephanie A. Wuthrich | 214 Canyon Rd. | Montpelier | ID | 83254 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| Pres. | Steven A. Wuthrich | 1011 Washington | Montpelier | ID | 83254 | | | | | | | | | | | | | | | | |
| Sec. | Stephanie A. Wuthrich | 214 Canyon Rd. | Montpelier | ID | 83254 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 90417 | 6.  Date <u>7-9-01</u> Name <small>(Typed or Printed)</small> <u>Steven A. Wuthrich</u> Title <u>Pres</u> | | | | | | | | | | | | | | | | | | | | |