

| <b>No. W 16845</b>   | <b>Due no later than Oct 31, 2002<br/>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b>   |                    |              |                               |             |              |            |      |                  |             |         |     |       |         |                  |             |         |     |       |
|--|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|------|------------------|-------------|---------|-----|-------|---------|------------------|-------------|---------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br><br>TLB, L.L.C.<br><br>2898 EAST 800 NORTH<br><br>ROBERTS, ID 83444    | THOMAS L BUXTON<br>2898 EAST 800 NORTH<br><br>ROBERTS, ID 83444<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |      |                  |             |         |     |       |         |                  |             |         |     |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>mgr.</td> <td>Thomas L. Buxton</td> <td>2898 E 800N</td> <td>Roberts</td> <td>Id.</td> <td>83444</td> </tr> <tr> <td>member,</td> <td>Lianne L. Buxton</td> <td>2898 E 800N</td> <td>Roberts</td> <td>Id.</td> <td>83444</td> </tr> </tbody> </table> |   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | mgr. | Thomas L. Buxton | 2898 E 800N | Roberts | Id. | 83444 | member, | Lianne L. Buxton | 2898 E 800N | Roberts | Id. | 83444 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |      |                  |             |         |     |       |         |                  |             |         |     |       |
| mgr.   | Thomas L. Buxton  | 2898 E 800N   | Roberts            | Id.          | 83444                         |             |              |            |      |                  |             |         |     |       |         |                  |             |         |     |       |
| member,  | Lianne L. Buxton  | 2898 E 800N   | Roberts            | Id.          | 83444                         |             |              |            |      |                  |             |         |     |       |         |                  |             |         |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 16845  | 6. Signature <u>Thomas L. Buxton</u> Date <u>9/03/02</u><br>Name (Typed or Printed) <u>Thomas L. Buxton</u> Title <u>Manager.</u> |   |                    |              |                               |             |              |            |      |                  |             |         |     |       |         |                  |             |         |     |       |