| No. <b>C 139880</b>   |              | Due no later than Jul 31, 2009   |   | 2. Registered A  | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|---|--------------|--|---|--|---|---------|-------------|--|
| Return to:  |              | Annual Report Form   |   | to the same of the | MARK CHISSIE                                |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  |              | 1. Mailing Address: Correct in this box if needed.  HAYDEN MILLWORK, INC.  MARK CHISSIE  125 E MILES AVE  HAYDEN ID 83835  USA |   |  | 11361 N GOVERNMENT WAY<br>HAYDEN ID 83835   |         |             |  |
|   |              |  |   | HAYDEN ID  | HATUEN ID 63633                             |         |             |  |
|   |              |  |   | 3. <u>New</u> Registe  | 3. New Registered Agent Signature:*         |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |              |  |   |  |   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |              |  |   |  |   |         |             |  |
| Office Held   | Name         |  | Street or PO Address                        | City   | State                                       | Country | Postal Code |  |
| PRESIDENT   | MARK CHISSIE |  | 125 E MILES AVE                             | HAYDEN   | ID  | USA     | 83835       |  |
| SECRETARY   | LORI ROXAN   | NE CHISSIE   | 125 E MILES AVE                             | HAYDEN   | ID  | USA     | 83835       |  |
| 5. Organized Under the Laws of:   |              | 6. Annual Report must be signed.*  |   |  |   |         |             |  |
| ID<br>C 139880  |              | Signature: Mark Chissie  |   |  | Date: 06/12/2009                            |         |             |  |
|   |              | Name (type or print): Mark Chissie   |   |  | Title: President                            |         |             |  |
| Processed 06/12/2009  | ;            | * Electronically p   | provided signatures are accepted as origina | l signatures.  |   |         |             |  |