

No. C100550	Annual Report Form Due No Later Than November 30, 1997		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		SUSAN O'BAN 1444 N TRAIL CREEK WAY EAGLE ID 83616																			
	O'BAN APPRAISAL SERVICES, IN SUSAN O'BAN 1444 N TRAIL CREEK WAY EAGLE ID 83616		3. Organized Under the Laws of: ID C100550																			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																						
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>SUSAN O'BAN</td> <td>1444 N. TRAIL CREEK</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>SECRETARY</td> <td>SHERAL EVANS</td> <td>3000 CASSIA</td> <td>BOISE</td> <td>ID</td> <td>83105</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	SUSAN O'BAN	1444 N. TRAIL CREEK	EAGLE	ID	83616	SECRETARY	SHERAL EVANS	3000 CASSIA	BOISE	ID	83105
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5.		6. Signature <u>Susan O'Ban</u> Date <u>7/28/97</u> Name (Typed or Printed) <u>SUSAN O'BAN</u> Title <u>PRESIDENT</u>																				

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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