

No. <u>C 89931</u>	<b>Annual Report Form</b> <span style="float: right;">1995</span> <i>Due No Later Than November 30,</i>	2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>MIKE ANGELL</b> <b>528 NORTH 2800 EAST</b>  <b>ST. ANTHONY ID 83445</b>																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>FREMONT COUNTY WAGON TRAIN,</b> <b>ROBERTA HUGHES</b> <b>PO BOX 119</b>   <b>TETON ID 83451</b>	3. Organized Under the Laws of:  <b>ID C 89931</b>																																				
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MIKE ANGELL</td> <td>528 N. 2800 E.</td> <td>ST. ANTHONY</td> <td>IDAHO</td> <td>83445</td> </tr> <tr> <td>SEC/TREAS</td> <td>ROBERTA M. HUGHES</td> <td>P.O. BOX 119</td> <td>TETON</td> <td>ID.</td> <td>83451</td> </tr> <tr> <td>DIRECTOR</td> <td>PETE ANGELL</td> <td>2774 E. 500 N.</td> <td>ST. ANTHONY</td> <td>"</td> <td>83445</td> </tr> <tr> <td>"</td> <td>GLENNA COULD</td> <td>2348 E. 200 N.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>GLEN FLOYD</td> <td>P.O. BOX 82</td> <td>CHESTER</td> <td>"</td> <td>83421</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	MIKE ANGELL	528 N. 2800 E.	ST. ANTHONY	IDAHO	83445	SEC/TREAS	ROBERTA M. HUGHES	P.O. BOX 119	TETON	ID.	83451	DIRECTOR	PETE ANGELL	2774 E. 500 N.	ST. ANTHONY	"	83445	"	GLENNA COULD	2348 E. 200 N.	"	"	"	"	GLEN FLOYD	P.O. BOX 82	CHESTER	"	83421
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5. NATURE OF BUSINESS  RECREATIONAL HORSE & WAGON EVENT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Robert M. Hughes</u> Date <u>11-8-96</u> Name (Typed or Printed) <u>ROBERTA M. HUGHES</u> Title <u>SEC/TREAS.</u>																																					
ISSUED: 10-05-1996		3377																																				