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| No. C 81939 | Annual Report Form 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct SNAKE RIVER PRESERVATION COJ JACQUELINE L. FORSMANN 421 7TH AVENUE LEWISTON ID 83501 | | JACQUELINE L. FORSMANN 421 7TH AVENUE LEWISTON ID 83501 |
| | | | 3. Organized Under the Laws of: ID C 81939 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|---------------------|------------------------|------|-------|-------|
| President: | Jacqueline Forsmann | 421 7th Ave | Lew. | Id | 83501 |
| Secretary: | John Forsmann | " " | " " | " " | " " |

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| 5. NATURE OF BUSINESS PRESERVE SNAKE RIVER FOR WILDLIFE/RECREA | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |
| | Signature <u>Jacqueline Forsmann</u> Date <u>9/23/96</u> Name (Typed or Printed) <u>Jacqueline Forsmann</u> Title <u>President</u> |

ISSUED: 07-06-1996

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