

|  |                |  |          |   |         |             |  |
|--|----------------|--|----------|---|---------|-------------|--|
| No. <b>C 183429</b>  |                | <b>Due no later than Jun 30, 2017</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AMERICAN TRUSS SYSTEMS, INC.<br>RANDY J PIERCE<br>2685 E LANARK ST<br>MERIDIAN ID 83642 |          | RANDY J PIERCE<br>2685 E LANARK ST<br>MERIDIAN ID 83642 |         |             |  |
|  |                |  |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |          |   |         |             |  |
| Office Held  | Name           | Street or PO Address   | City     | State   | Country | Postal Code |  |
| PRESIDENT  | RANDY J PIERCE | 2685 E. LANARK STREET  | MERIDIAN | ID  | USA     | 83642-4725  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 183429</b>  |                | 6. Annual Report must be signed.*<br>Signature: Randy Pierce<br>Name (type or print): Randy Pierce<br>Date: 04/28/2017<br>Title: President               |          |   |         |             |  |
| Processed 04/28/2017   |                | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |  |