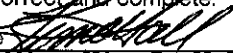


No. 51491	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990		2. Registered Agent and Office																														
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — <i>Please Correct</i>		KIM C. HALL 1405 FOOTE DRIVE IDAHO FALLS ID 83402 58																														
	BATEMAN-HALL, INC. KIM C. HALL 1405 FOOTE DRIVE IDAHO FALLS ID 83402		3. Incorporated Under The Laws of ID NO: 051491																														
4. Names and Addresses of Officers and Directors																																	
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Kim C. Hall</td> <td>1745 Parley</td> <td>Idaho Falls,</td> <td>ID</td> <td>83404</td> </tr> <tr> <td>Secretary:</td> <td>Penni Hall</td> <td>1745 Parley</td> <td>Idaho Falls,</td> <td>ID</td> <td>83404</td> </tr> <tr> <td rowspan="2">Directors: Vice-Pres.</td> <td>Dan Moon</td> <td>92 North 4600 East</td> <td>Rigby,</td> <td>ID</td> <td>83442</td> </tr> <tr> <td>Connie Moon</td> <td>92 North 4600 East</td> <td>Rigby,</td> <td>ID</td> <td>83442</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Kim C. Hall	1745 Parley	Idaho Falls,	ID	83404	Secretary:	Penni Hall	1745 Parley	Idaho Falls,	ID	83404	Directors: Vice-Pres.	Dan Moon	92 North 4600 East	Rigby,	ID	83442	Connie Moon	92 North 4600 East	Rigby,	ID	83442
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5. Nature of Business general contractor		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																															
		Signature  Name (Printed) Kim C. Hall	Date 10-31-90 Title President																														