

|  |                    |  |               |   |                     |
|--|--------------------|--|---------------|---|---------------------|
| No. <b>J 2585</b>  |                    | <b>Due no later than Jan 31, 2017</b>  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>H AND H ADVERTISING, LLP<br>JAMES A HENSONJR<br>PO BOX 983<br>MOUNTAIN HOME ID 83647<br>USA |               | JAMES A HENSON JR<br>145 N 18TH ST APT C9<br>MOUNTAIN HOME ID 83647 |                     |
|  |                    |  |               | 3. <u>New</u> Registered Agent Signature:*                          |                     |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.   |                    |  |               |   |                     |
| Office Held  | Name               | Street or PO Address   | City          | State   | Country Postal Code |
| PARTNER  | JAMES A HENSON JR  | PO BOX 983   | MOUNTAIN HOME | ID  | 83647               |
| PARTNER  | JAMES A HENSON III | PO BOX 983   | MOUNTAIN HOME | ID  | 83647               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>J 2585</b>  |                    | 6. Annual Report must be signed.*<br>Signature: James A Henson JR<br>Name (type or print): James A Henson JR<br>Date: 01/30/2017<br>Title: LLP           |               |   |                     |
| Processed 01/30/2017   |                    | * Electronically provided signatures are accepted as original signatures.  |               |   |                     |