

No. W 85623	Due no later than Jul 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. H47 TACTICAL, LLC DAN HAWKINS 2139 S ALASKA WAY MERIDIAN ID 83642		DANIEL K HAWKINS 2139 S ALASKA WAY MERIDIAN ID 83642			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	DAN HAWKINS	2139 S ALASKA WAY	MERIDIAN	ID	USA	83642
5. Organized Under the Laws of: ID W 85623	6. Annual Report must be signed.* Signature: Dan Hawkins Name (type or print): Dan Hawkins		Date: 07/21/2015 Title: Manager			
Processed 07/21/2015		* Electronically provided signatures are accepted as original signatures.				