

| No. C 128504 | | Due no later than Apr 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------|---|-----------|---|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. FRAMING OUR COMMUNITY, INC. ELLEN BARTLETT PO BOX 321 ELK CITY ID 83525 | | JOYCE DEARSTYNE 315 MAIN STREET ELK CITY ID 83525 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | DEBBIE LAYMAN | P.O. BOX 503 | ELK CITY | ID | USA | 83525 | |
| TREASURER | RANDY BORNIGER | 477 WILSON LANE | CORVALLIS | MT | USA | 59828 | |
| SECRETARY | NANCY VELARDE | P.O. BOX 298 | ELK CITY | ID | USA | 83525 | |
| PRESIDENT | JULIA YORK | PO BOX 513 | ELK CITY | ID | USA | 83525 | |
| VICE PRESIDENT | STEVE KNUTZEN | PO BOX 499 | ELK CITY | ID | USA | 83525 | |
| 5. Organized Under the Laws of: ID C 128504 | | 6. Annual Report must be signed.* Signature: Ellen Bartlett Name (type or print): Ellen Bartlett | | | | | |
| | | Date: 02/28/2018 Title: Finance Director | | | | | |
| Processed 02/28/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |