

| No. 62137  | <b>Idaho Corporation Annual Report Form</b>   |   | 2. Registered Agent and Office                        |              |            |             |                               |             |              |            |            |                  |                   |       |     |       |            |                  |  |  |  |  |            |  |  |  |  |  |
|--|---|---|---|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|------------------|-------------------|-------|-----|-------|------------|------------------|--|--|--|--|------------|--|--|--|--|--|
| Return To<br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>  | Due No Later Than November 1, 1990  |   | TERRY R. HENRICKSON<br>5705 E. GREENHURST             |              |            |             |                               |             |              |            |            |                  |                   |       |     |       |            |                  |  |  |  |  |            |  |  |  |  |  |
|  | 1. Mailing Address — Please Correct   |   | NAMPA ID 83686  |              |            |             |                               |             |              |            |            |                  |                   |       |     |       |            |                  |  |  |  |  |            |  |  |  |  |  |
|  | GREENHURST FARMS, INC.<br>TERRY R. HENRICKSON<br>5705 E. GREENHURST<br><br>NAMPA ID 83686 |   | 3. Incorporated Under The Laws<br>of ID<br>NO: 062137 |              |            |             |                               |             |              |            |            |                  |                   |       |     |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors   |   |   |   |              |            |             |                               |             |              |            |            |                  |                   |       |     |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Terry Henrickson</td> <td>5705 E Greenhurst</td> <td>Nampa</td> <td>Ida</td> <td>83686</td> </tr> <tr> <td>Secretary:</td> <td>Kathy Henrickson</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |   |   |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Terry Henrickson | 5705 E Greenhurst | Nampa | Ida | 83686 | Secretary: | Kathy Henrickson |  |  |  |  | Directors: |  |  |  |  |  |
|  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |                  |                   |       |     |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| President:   | Terry Henrickson  | 5705 E Greenhurst   | Nampa   | Ida          | 83686      |             |                               |             |              |            |            |                  |                   |       |     |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| Secretary:   | Kathy Henrickson  |   |   |              |            |             |                               |             |              |            |            |                  |                   |       |     |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| Directors:   |   |   |   |              |            |             |                               |             |              |            |            |                  |                   |       |     |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| 5. Nature of Business  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.   |   |              |            |             |                               |             |              |            |            |                  |                   |       |     |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| Farming  |   | Signature <u>Terry Henrickson</u> Date <u>July 8 90</u><br>Name (Typed or Printed) <u>Terry Henrickson</u> Title <u>Pres.</u> |   |              |            |             |                               |             |              |            |            |                  |                   |       |     |       |            |                  |  |  |  |  |            |  |  |  |  |  |