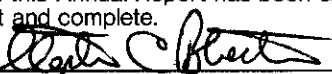
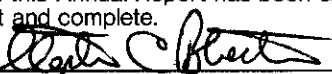
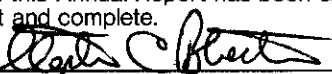


No. 49846	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1990		STEPHEN C. ROBERTSON																									
	1. Mailing Address — Please Correct		3107 OVERLAND ROAD																									
	CRUZENS, INC. STEPHEN C. ROBERTSON 3107 OVERLAND ROAD BOISE ID 83705		BOISE ID 83705 61 3. Incorporated Under The Laws of ID NO: 049846																									
4. Names and Addresses of Officers and Directors																												
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Stephen C. Robertson</td> <td>3107 Overland Rd</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td>Anne Leslie Robertson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Stephen C. Robertson	3107 Overland Rd	Boise	ID	83705	Secretary:	Anne Leslie Robertson	"	"	"	"	Directors:					
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Secretary:	Anne Leslie Robertson	"	"	"	"																							
Directors:																												
5. Nature of Business Retail		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>7/10/90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Stephen C. Robertson</td> <td>Title</td> <td>Pres</td> </tr> </table>			Signature		Date	7/10/90	Name (Typed or Printed)	Stephen C. Robertson	Title	Pres																
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