

No. <b>C 166851</b>		<b>Due no later than May 31, 2007</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  CRIMSON KING ESTATES HOMEOWNERS ASSOCIATION, INC. BRAD JORDAN 1900 NORTHWEST BLVD COEUR D ALENE ID 83814-2723		BRAD JORDAN 1900 NORTHWEST BLVD COEUR D ALENE ID 83814-2723			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	R. BRADLEY JORDAN	1900 NORTHWEST BLVD	COEUR DALENE	ID	USA	83814	
DIRECTOR	PATRICK HALL	1900 NORTHWEST BLVD	COEUR D ALENE	ID	USA	83814-2723	
5. Organized Under the Laws of:  <b>ID</b> <b>C 166851</b>		6. Annual Report must be signed.*  Signature: R. Bradley Jordan Name (type or print): R. Bradley Jordan					
Processed 06/18/2007		Date: 06/18/2007 Title: Director  * Electronically provided signatures are accepted as original signatures.					