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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 963</b>                                                                                                                                       |                    | <b>Due no later than Mar 31, 2017</b>                                                                                                                                                               |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SHADY NOOK RESTAURANT, L.L.C. (THE)<br>HARLAN E FINNEMORE<br>501 RIVERFRONT DR<br>SALMON ID 83467 |        | HARLAN E FINNEMORE<br>501 RIVERFRONT DR<br>SALMON ID 83467 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                                     |        | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                                     |        |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                                | City   | State                                                      | Country | Postal Code |  |
| MANAGER                                                                                                                                                | HARLAN E FINNEMORE | 501 RIVERFRONT DR                                                                                                                                                                                   | SALMON | ID                                                         | USA     | 83467       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 963</b>                                                                                             |                    | 6. Annual Report must be signed.*<br>Signature: Harlan Finnemore<br>Name (type or print): Harlan Finnemore<br>Date: 03/16/2017<br>Title: owner                                                      |        |                                                            |         |             |  |
| Processed 03/16/2017                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                           |        |                                                            |         |             |  |