

No. C 85934

Due no later than February 29, 2008

## Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SCENIC PROPERTIES WATER ASSOCIATION  
31 ASPEN WAY  
LOWMAN, ID 83637

CHARLENE MURPHY  
31 ASPEN WAY  
LOWMAN, ID 83637

NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held  | Name           | Street or P.O. Address | City   | State | Zip   |
|--------------|----------------|------------------------|--------|-------|-------|
| PRESIDENT    | Steve Lopez    | 6922 HUMME DR          | BOISE  | ID    | 83709 |
| V. PRESIDENT | Mary Kolbet    | 10383 CRYST            | BOISE  | ID    | 83704 |
| DIRECTOR     | Bob Friedman   | 18 Hildaway            | LOWMAN | ID    | 83637 |
| Asst. Dir.   | Mik Harkins    | 7027 W. SEXTON DR      | BOISE  | ID    | 83714 |
| DIRECTOR     | KEN Marchinski | 2905 KOOTENIA          | BOISE  | ID    | 83705 |

Sec/Treas. CHARLENE MURPHY 31 ASPEN Way LOWMAN ID 83637

5. Organized Under the Laws of:

IDAHO  
C 85934

6.

Signature

Charlene Murphy

Date

1-14-08

Name

CHARLENE MURPHY

Title

Sec/Treas.

Issued 12/03/2007

Do Not Tape or Staple

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