


No. 74170	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1991</i>	2. Registered Agent and Office NOT A P.O. BOX																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — <i>Please Correct, If Not Correct</i> BUSINESS CREDIT LEASING, IN TAX DEPARTMENT 115 WEST COLLEGE DRIVE MARSHALL MN 56258	C T CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE ID 83701 3. Incorporated Under The Laws of MN NO: 074170																								
4. Names and Addresses of Officers and Directors <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 30%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 10%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="5" style="text-align: center;">See Attached</td> </tr> <tr> <td>Secretary:</td> <td colspan="5"></td> </tr> <tr> <td>Directors:</td> <td colspan="5"></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	See Attached					Secretary:						Directors:					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
President:	See Attached																									
Secretary:																										
Directors:																										
5. Nature of Business Third Party Lessor	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <u>8/5/91</u> Name (Typed or Printed) <u>Brian Anderson</u> Title <u>Vice President</u>																									

BUSINESS CREDIT LEASING, INC.

<u>NAME</u>	<u>OFFICE</u>	<u>ADDRESS</u>
MARVIN SCHWAN	PRESIDENT, TREASURER, & DIRECTOR	42 RIVERVIEW HEIGHTS SIOUX FALLS, SD 57105
ADRIAN J. ANDERSON	VICE PRESIDENT, DIRECTOR	115 W. COLLEGE DRIVE MARSHALL, MN 56258
DONALD M. MILLER	SECRETARY, DIRECTOR	115 W. COLLEGE DRIVE MARSHALL, MN 56258