

No. 49000	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED		1. Mailing Address — Please Correct  <b>DAVE MUNROE CHEVROLET, INC.</b> <b>DAVID A. MUNROE</b> <b>220 BROADWAY NORTH</b>  <b>BUHL ID 83316</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>DAVID A. MUNROE</b>	<b>135 Country Club Drive</b>	<b>Bohl</b>	<b>ID</b>	<b>83316</b>
Secretary:	<b>V.P. John G. Johnson</b>	<b>777 Monroe</b>	<b>Twin Falls</b>	<b>ID</b>	<b>83301</b>
Directors:					

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## 5. Nature of Business

**Chevrolet Dealership**  
**New + Used Cars**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  
Name (Typed or Printed)

**DAVID A. MUNROE**

Date  
Title

**8/6/90**  
**Pres**