

No. C 80098		Due no later than Dec 31, 2012		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. HOPKINS ELECTRIC, INC. STEVEN HOPKINS PO BOX 662 BUHL ID 83316 USA		HOPKINS STEVE 320 11TH AVE. SOUTH BUHL ID 83316			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	SHEILA A HOPKINS	4245 N 1520 E	BUHL	ID	USA	83316	
PRESIDENT	STEVEN H HOPKINS	4245 N 1520 E	BUHL	ID	USA	83316	
5. Organized Under the Laws of: ID C 80098		6. Annual Report must be signed.* Signature: Steve Hopkins Name (type or print): Steve Hopkins					
		Date: 10/15/2012 Title: President					
Processed 10/15/2012		* Electronically provided signatures are accepted as original signatures.					