

No. C103874

Annual Report Form  
Due No Later Than November 30, 1996

2 Registered Agent and Office NOT A P.O. BOX

## Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

## 1 Mailing Address - Please Correct If Not Correct

COMMERCIAL LENDING CORPORATI

565 W. Myrtle, Suite 410

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

TODD LINDSEY  
565 W MYRTLE STE 410

BOISE ID 83722

## 3. Organized Under the Laws of

NV C103874

\* FIRST NOTICE \*

BOISE ID 83722

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
- 
- Limited Liability Companies: Enter Names and Addresses of
- ☐
- Managers or
- ☐
- Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Lowell A. Fulkerson	1097 Ravenwood	Ann Arbor	MI	48103
Secretary	Todd J. Lindsey	1505 Harrison	Boise	ID	83702
Directors	Peter J. Wachtell	1275 Kimberley	Boise	ID	83712
	John J. Prehn	3170 Marthiam	Reno	NV	89511
	Lowell A. Fulkerson	Same as above			
	Todd J. Lindsey	Same as above			

5. NATURE OF BUSINESS
- 
- COMMERCIAL LOANS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature \_\_\_\_\_ Date July 16, 1996

Name (Typed or Printed) John J. Prehn Title Vice-President

ISSUED: 07-06-1996

4963