

No. C103874

Annual Report Form
Due No Later Than November 30, 1996

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address - Please Correct If Not Correct

COMMERCIAL LENDING CORPORATI
565 W. Myrtle, Suite 410
~~XXXXXXXXXXXXXX~~

2. Registered Agent and Office **NOT A P.O. BOX**

TODD LINDSEY
565 W. MYRTLE STE 410

BOISE ID 83702

3. Organized Under the Laws of

NV C103874

* FIRST NOTICE * **BOISE ID 83702**

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Lowell A. Fulkerson	1097 Ravenwood	Ann Arbor	MI	48103
Secretary	Todd J. Lindsey	1505 Harrison	Boise	ID	83702
Directors	Peter J. Wachtell John J. Prehn Lowell A. Fulkerson Todd J. Lindsey	1275 Kimberley 3170 Marthiam Same as above Same as above	Boise Reno	ID NV	83712 89511

5. **NATURE OF BUSINESS**
COMMERCIAL LOANS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature John J. Prehn Date July 16, 1996

Name (Typed or Printed) John J. Prehn Title Vice-President

ISSUED: 07-06-1996

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