Designation of Agent, and Acceptance of the Provisions of the Constitution of the State of Idaho.

KNOW ALL MEN BY THESE PRESENTS:

| That the Utah & Idaho Land & | Lumber Company |
|---|---|
| a Corporation organized and existing under the | laws of the State of Utah |
| having filed in the office of the Secretary of St | ate of the State of Idaho a duly authenticated copy |
| of its Articles of Incorporation, does hereby, in | pursuance of the laws of the State of Idaho, make |
| this certificate, and does hereby designate | ashington County, in the State of Idaho, as |
| the County in which the principal place of busin | ness of said Corporation in said State of Idalio is |
| and shall be conducted, and does hereby designa | te B. S. Yarian |
| residing at Weiser, | |
| in said Washington County, as the a | authorized Agent of said Corporation in said State |
| of Idaho, upon whom process issued by author | ity of, or under any law of the State of Idaho, may |
| be served, as provided by the Constitution and | laws of said State of Idaho. |
| And the said Utah & Idaho La | nd & Lumber Co |
| | |
| hereby accept the provisions of the Constitution | of the State of Idaho for all the intents and purrelating to such acceptance by other than municipal ation of Idaho.) |
| IN WITNESS WHEREOF, the said | Utah & Idaho Land & Lumber Co |
| | has caused this Certificate and Acceptance to be |
| | executed, acknowledged and delivered in its name |
| | and on its behalf, by its President, and to be at- |
| | tested by its Secretary, and hath caused its cor- |
| | porate seal to be hereunto affixed at Salt Lake |
| | city, |
| | |
| | in the County of Salt Lake and |
| | State of Utah this 11th |
| | day of December , 190 5 |
| | By Walter A. Cooke President. |
| | |

| HATU | | | | | |
|--|---------------------------------------|-------------|---|-----------------------|--|
| TATE OF TEX | XXX, | } | • | | |
| County of | Salt Lake | ss. | | | |
| Country Or | | ····· | • . | | - |
| On this | llth | day of | December | in the year | r 190. 5 , befor |
| ne T. | G. Schulte | | a | Otary Public | |
| n and for said C | ounty in the State | aforesid | nersonally anne | ared | |
| n and for said C | E | | | 4 | |
| | Täv. | ESPICA TE | Land & Luci | a Utah & Idaho | r.t |
| | dadii | | | | |
| nown to me to b | be the President of | the Corpo | ration that execu | ited the within and f | oregoing instr |
| nent and ackno | wledged to me tha | at such Cor | poration execute | d the same. | |
| ioni, and demi- | wiengen to me the | | | | |
| | | | IN WITN | ESS WHEREOF, I | have hereun |
| | | not r | រៅក់: e% | • | • |
| | | | | and affixed my not | erial |
| | | | 1 41.5 | 1144 3 | £ |
| ٠ نياررو يا تولايه آيون | | | seal this | 11th day | 7 01 |
| | S. Warian | • | De cembe | r , 190 | 5 |
| | | • | | , 190. | <u>.</u> |
| | | | | 95 | elt |
| r de la Carte de l | · · · · · · · · · · · · · · · · · · · | | | m . 1000 13 | 175 |
| | | | | Motory Pr | Alic |
| • | | | *************************************** | 1 9 | |
| | ** | 1 | J | <u> </u> | 100 |
| ₩w.comm | ission expires on t | no | | | —————————————————————————————————————— |

Note.—Original to be filed for record with the Secretary of State, Boise, Idaho, and duplicate with the Clerk of the District Court in the County where the principal place of business is located.