

| <b>No. C 124532</b>  | <b>Due no later than June 30, 2005</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CHAD L MUSICK<br>1027 CARSCALLEN RD<br>POTLATCH, ID 83855 |                    |              |                               |             |              |            |           |             |                     |          |     |       |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-------------|---------------------|----------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>CHAD L. MUSICK TRUCKING, INC.<br>CHAD L MUSICK<br>1027 CARSCALLEN RD<br>POTLATCH, ID 83855 | 3. <u>New</u> Registered Agent Signature   |                    |              |                               |             |              |            |           |             |                     |          |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>CHAD MUSICK</td> <td>1027 CARSCALLEN RD.</td> <td>POTLATCH</td> <td>ID.</td> <td>83855</td> </tr> </tbody> </table> |  |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | CHAD MUSICK | 1027 CARSCALLEN RD. | POTLATCH | ID. | 83855 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |             |                     |          |     |       |
| President  | CHAD MUSICK  | 1027 CARSCALLEN RD.  | POTLATCH           | ID.          | 83855                         |             |              |            |           |             |                     |          |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 124532   | 6. Signature <u>Chad L. Musick</u> Date <u>4-15-05</u><br>Name <small>(Typed or Printed)</small> <u>CHAD L. MUSICK</u> Title <u>President</u>                    |  |                    |              |                               |             |              |            |           |             |                     |          |     |       |