| No. <b>C 202625</b>  |                   | Due no later than Jun 30, 2016 Annual Report Form   |  | 2. Registered A                              | 2. Registered Agent and Address (NO PO BOX)  GEORGE F GAUZZA JR                    |               |             |  |  |
|--|-------------------|---|--|--|--|---------------|-------------|--|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                   |   |  | 100 PE - SANSE - NEW PROPERTY - DAVIS - PAGE |  |               |             |  |  |
|  |                   | 1. Mailing Address: Correct in this box if needed.  UPPER SYRINGA RIDGE HOMEOWNERS ASSOCIATION, INC. GEORGE F GAUZZA JR 370 UPPER SYRINGA RIDGE RD SANDPOINT ID 83864 |  | SANDPOINT                                    | 370 UPPER SYRINGA RIDGE RD SANDPOINT ID 83864  3. New Registered Agent Signature:* |               |             |  |  |
|  |                   |   |  |  |  |               |             |  |  |
| 4. Corporations: Enter   | r Names and Busin | ess Addresses o   | of President, Secretary, and Directors. Treasu | urer (optional).                             |  |               |             |  |  |
| Office Held  | Name              |   | Street or PO Address                           | City   | State  | Country       | Postal Code |  |  |
| DIRECTOR   | HELGA BAKE        | R   | 495 TUDOR TRAIL                                | SANDPOINT                                    | ID   |               | 83864       |  |  |
| DIRECTOR   | JOHANNA BL        | JRNACH  | 437 TUDOR TRAIL                                | SANDPOINT                                    | ID   |               | 83864       |  |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*   |  |  |  |               |             |  |  |
| ID   |                   | Signature: (  |  | Date: 04/25/2016                             |  |               |             |  |  |
|  | C 202625          |   | Name (type or print): George Gauzza            |  |  | Title: member |             |  |  |
| C 2026   | 625               | I Marrie (type  | or printy. George Gauzza                       |  |  |               |             |  |  |