| j (  | INSTRUCTIONS ON REVERSE SIDE  |  |                                      | ISSUED: 06-30-1990                        |  |                                 |                |
|--|---|--|--------------------------------------|---|--|---------------------------------|----------------|
| No. 35146  | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |  | m                                    | 2. Registered Agent and Office            |  |                                 |                |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720  |   |  | ARGUS A. CLINGER<br>65 E. CREST VIEW |   |  |                                 |                |
|  | CLINGER ENTERPRISES, INC. ZELLA NEF ARMSTRONG 230 HARVARD  REXPURG ID 83440                                   |  |                                      | REXBURG                                   |  | ID                              | 83440          |
|  |   |  | <b>'</b>                             | 3. Incorporated Under The Laws of         |  |                                 |                |
| NO FEE REQUIRED  |   |  |                                      | NO: 035146                                |  |                                 |                |
| 4. Names and Addresses of Officer  | s and Directors   |  |                                      | `   |  |                                 |                |
|  | <u>Name</u>   | Street or P.O. Address   |                                      | City                                      | <u>s</u>                                 | <u>tate</u>                     | <u>Zip</u>     |
| President: Zella Armstron,<br>Secretary: Argus A. Clin,<br>Directors: Dorothy Nef<br>Dolores Jensen<br>Mildred Smith | ger<br>n 956 Ca   | 230 Harvard Ave.<br>65 E. Crest View<br>Thyon Breez <b>Dm</b> .<br>95 Tucker Ave.#51 | ]                                    | Rexburg, Rexburg, Arco, Draper, ay Harbor | Idaho<br>Idaho<br>Idaho<br>Utah<br>Wash. | 834<br>834<br>832<br>840<br>982 | 40<br>13<br>20 |
| 5. Nature of Business<br>Cattle Ranch  |   | that this Annual Report has be rect and complete.                                    | een exam                             | ined by me and is                         | 7-7-                                     | 90                              | nowledge       |