

No. <b>C 25086</b>		<b>Due no later than Jul 31, 2013</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  ARNOLD MACHINERY COMPANY ARNOLD RICHER 901 WEST BAXTER DRIVE SOUTH JORDAN UT 84095 USA		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JAMES E SEIDELMAN	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119	
DIRECTOR	R. CLARK ARNOLD	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119	
DIRECTOR	ARNOLD RICHER	901 WEST BAXTER DRIVE	SOUTH JORDAN	UT	USA	84095	
PRESIDENT	KAYDEN W. BELL	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119	
VICE PRESIDENT	TOM O'BYRNE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119	
SECRETARY	GARY BRYDEN	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119	
TREASURER	LYNN JONES	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119	
DIRECTOR	ALVIN RICHER	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119	
DIRECTOR	WALKER WALLACE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119	
DIRECTOR	ROBERT RICHER	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119	
DIRECTOR	KAYDEN W BELL	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119	
5. Organized Under the Laws of:  <b>UT</b> <b>C 25086</b>		6. Annual Report must be signed.*  Signature: Arnold Richer Name (type or print): Arnold Richer					
		Date: 07/02/2013 Title: Secretary					
Processed 07/02/2013      * Electronically provided signatures are accepted as original signatures.							