


<b>No. C 131515</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than December 31, 2004</b> <b>Annual Report Form</b> <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> RUPERT 4TH OF JULY CELEBRATION COMM PO BOX 344 RUPERT, ID 83350	2. Registered Agent and Office <b>NO PO BOX</b>  JASON GIBBONS 1724 PINE RUPERT, ID 83350  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Chairman	Jason Gibbons	1724 Pine	Rupert	ID	83350
Vice Chair	Alan Johnson	114 N Meridian	Rupert	ID	83350
Director	Roberta Christensen	813 6th St	Rupert	ID	83350
Director	John Dockter	74 W 200 N	Rupert	ID	83350
Director	Sheryl Koyle	875 N 500 E	Rupert	ID	83350
Director	Ted Cameron	1313 A St	Rupert	ID	83350
Director	Tammy Hanks	155 E Baseline	Rupert	ID	83350

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 131515</div>	6.  Signature _____ Date _____ <div style="display: flex; justify-content: space-between;"> <span>(Typed or Printed) Name <u>Jason Gibbons</u></span> <span>Title <u>Chairman</u></span> </div>
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