	. INSTRUCT	IONS ON REVERSE SIDE	TECHERA NO.	-01-100 <i>i</i>
No. 98025 Return To Secretary of State Room 203, Statehouse	Idaho Corporation Annual Report Form Due No Later Than November 1, Minimum College JO-LYNN / INC. PAUL THOMAS CLARK PO DRAWER 285 LEWISTON ID 83501		2. Registered Agent and Office NOT A P.O. BOX PAUL THOMAS CLARK 13TH AND .MAIN STREETS THE TRAIN STATION LEWISTON ID 83501 3. Incorporated Under The Laws of ID NO: 98025	
# FIRST NOTICE * NO FEE REQUIRED				
4. Names and Addresses of Officer	s and Directors	MUST BE PRINTER!	OF TAPED	
	Name	Street or P.O. Address	City	State Zip
Secretary: Betty Directors: H. Ric Betty	chard Coles Jo Coles chard Coles Jo Coles e Lynn Coles	640 16th Street 640 16th Street 640 16th Street 640 16th Street 640 16th Street	Clarkston Clarkston Clarkston Clarkston Clarkston	WA 99403 WA 99403 WA 99403 WA 99403
5. Nature of Business Buying, construction & selling property.	1	tt this Annual Report has been exact and complete. Richard Coles	Date	best of my knowledge

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