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|--|-----------------|--|----------------|--|---------|-------------|
| No. C 95965 | | Due no later than Aug 31, 2007 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ECHO BAY ROAD IMPROVEMENT ASSOCIATION, INC. JAMES WALTON 6192 S PANORAMA VIEW DR HARRISON ID 83833 | | JAMES WALTON 6192 PANORAMA VIEW DR HARRISON ID 83833 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | SHANNON O'BRIEN | PO BOX 442 | SPOKANE | WA | USA | 99210 |
| DIRECTOR | FRED FRICKE | 6298 PANORAMA VIEW DRIVE | HARRISON | ID | USA | 83833 |
| DIRECTOR | NORRIS BOOTHE | 1057 E. ECHO BAY DRIVE | HARRISON | ID | USA | 83833 |
| DIRECTOR | RICHARD ROLLAND | 7148 S PANORAMA VIEW DRIVE | HARRISON | ID | USA | 83833 |
| DIRECTOR | DEAN EDWARDS | 852 N. GRANT ST. | MOSCOW | ID | USA | 83843 |
| PRESIDENT | STEVE BLUM | S. 1715 BURNS ROAD | SPOKANE VALLEY | WA | USA | 99037 |
| 5. Organized Under the Laws of: ID C 95965 | | 6. Annual Report must be signed.* Signature: Shannon O'Brien Name (type or print): Shannon O'Brien | | Date: 07/10/2007 Title: Treasurer | | |
| Processed 07/10/2007 | | * Electronically provided signatures are accepted as original signatures. | | | | |