

No. W 1527	Annual Report Form Due No Later Than November 30, 1995		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct ALL SEASONS ARCHERY, L.L.C. MICHAEL BARNINGHAM 1528 EAST PERIDOT MERIDIAN ID 83642		MICHAEL BARNINGHAM 1528 EAST PERIDOT MERIDIAN ID 83642 3. Organized Under the Laws of: ID W 1627																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) <table border="1" data-bbox="19 351 1463 489"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>MEMBER</td> <td>MICHAEL BARNINGHAM</td> <td>1528 E. PERIDOT</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>MEMBER</td> <td>JOHN SCHAUBLE</td> <td>3368 N. LAKEHARBOR, #R104</td> <td>BOISE</td> <td>ID</td> <td>83703</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	MEMBER	MICHAEL BARNINGHAM	1528 E. PERIDOT	MERIDIAN	ID	83642	MEMBER	JOHN SCHAUBLE	3368 N. LAKEHARBOR, #R104	BOISE	ID	83703
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5. SIGNATURE OF CURRENT RA ANY LAWFUL ISSUED: 37-38-1996		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Michael Barningham</u> Date <u>7/13/96</u> Name (Typed or Printed) <u>MICHAEL BARNINGHAM</u> Title <u>MEMBER</u> 1163																				