

No. 61571	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 1, 1991	JAMES N. LUPER
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address - Please Correct If Not Correct	110 16TH ST.
	CARBURETOR ELECTRIC OF LEWI	LEWISTON ID 83501
	JAMES N. LUPER	3. Incorporated Under The Laws of ID
NO FEE REQUIRED	LEWISTON ID 83501	NO: 001571

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	James N. Luper	110 16th Street	Lewiston	Idaho	83501
Secretary:	Josephine R. Luper	110 16th Street	Lewiston	Idaho	83501
Directors:	James N. Luper	110 16th Street	Lewiston	Idaho	83501
	Josephine R. Luper	110 16th Street	Lewiston	Idaho	83501
	James C. Luper	110 16th Street	Lewiston	Idaho	83501
	Daniel J. Luper	110 16th Street	Lewiston	Idaho	83501

## 5. Nature of Business

Automotive Repair

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

JAMES N. LUPER

Date

2-26

1991

Title

President