

No. 002643 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 AUG 1 PM 1 55	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 002643 LIBERTY PARK IRRIGATION COMPANY NICHOLAS A. THOMASON 5293 SOUTH 4300 WEST REXBURG, IDAHO 83440	2. Registered Agent and Office NICHOLAS A THOMASON ROUTE 3, BOX 17 REXBURG, IDAHO 83440 3. Incorporated Under The Laws of STATE OF IDAHO																																																
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>William Firth</i></td> <td><i>4801 S 4300 W</i></td> <td><i>Rexburg</i></td> <td><i>Idaho</i></td> <td><i>83440</i></td> </tr> <tr> <td>Secretary:</td> <td><i>Nicholas Thomason</i></td> <td><i>5293 S 4300 W</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td>Directors:</td> <td><i>William Firth</i></td> <td><i>4801 S 4300 W</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td></td> <td><i>Nicholas Thomason</i></td> <td><i>5293 S 4300 W</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td></td> <td><i>Larry Hansen</i></td> <td><i>5125 S 3800 S</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td></td> <td><i>Ben Clark</i></td> <td><i>6151 W 3800 S</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td></td> <td><i>James Jensen</i></td> <td><i>5195 W Hwy 33</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>William Firth</i>	<i>4801 S 4300 W</i>	<i>Rexburg</i>	<i>Idaho</i>	<i>83440</i>	Secretary:	<i>Nicholas Thomason</i>	<i>5293 S 4300 W</i>	<i>"</i>	<i>"</i>	<i>"</i>	Directors:	<i>William Firth</i>	<i>4801 S 4300 W</i>	<i>"</i>	<i>"</i>	<i>"</i>		<i>Nicholas Thomason</i>	<i>5293 S 4300 W</i>	<i>"</i>	<i>"</i>	<i>"</i>		<i>Larry Hansen</i>	<i>5125 S 3800 S</i>	<i>"</i>	<i>"</i>	<i>"</i>		<i>Ben Clark</i>	<i>6151 W 3800 S</i>	<i>"</i>	<i>"</i>	<i>"</i>		<i>James Jensen</i>	<i>5195 W Hwy 33</i>	<i>"</i>	<i>"</i>	<i>"</i>
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5. Nature of Business <i>canal company</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Nicholas Thomason</i> Name (Typed or Printed) <i>Nicholas Thomason</i> </td> <td style="width: 40%;"> Date <i>7/24/88</i> Title <i>Secretary</i> </td> </tr> </table>		Signature <i>Nicholas Thomason</i> Name (Typed or Printed) <i>Nicholas Thomason</i>	Date <i>7/24/88</i> Title <i>Secretary</i>																																														
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