

ISSUED JULY 1, 1989

|                                                                                                                            |                                                                                                 |                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| No. 24827                                                                                                                  | <b>Idaho Corporation Annual Report Form</b>                                                     | 2. Registered Agent and Office                                                   |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED<br>89 OCT 31 AM 9 05 | Due No Later Than November 1, 1989                                                              | STEVE CRAMER<br>ROUTE 4                                                          |
|                                                                                                                            | 1. Mailing Address — Please Correct 24827                                                       |                                                                                  |
|                                                                                                                            | BUHL RIFLE AND PISTOL CLUB, INC.<br>DENNIS CRAMER<br>420 13TH AVENUE NORTH<br><br>BUHL ID 83316 | BUHL ID 83316<br><br>3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 24827 |

## 4. Names and Addresses of Officers and Directors

|            | Name          | Street or P.O. Address       | City | State | Zip   |
|------------|---------------|------------------------------|------|-------|-------|
| President: | STEVE CRAMER  | ROUTE 3                      | Buhl | ID    | 83316 |
| Secretary: | DENNIS CRAMER | 420 13 <sup>th</sup> AVEN    | Buhl | ID    | 83316 |
| Directors: | DAN WEAVER    | ROUTE 1                      | Buhl | ID    | 83316 |
|            | CL CRAMER JR  | ROUTE 3                      | Buhl | ID    | 83316 |
|            | STEVE CRAMER  | ROUTE 3                      | Buhl | ID    | 83316 |
|            | DENNIS CRAMER | 420 13 <sup>th</sup> AVE. N. | Buhl | ID    | 83316 |

## 5. Nature of Business

RIFLE CLUB

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 DENNIS E. CRAMER  
 DENNIS E. CRAMER

Date

Title

10/30/89

Sec. TREAS