| No. C 117455 | | Due no later than Dec 31, 2013 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--|--|------------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | | PETER S HELMING | | | |
| SECRETARY OF STATE | | 1. Mailing Address: Correct in this box if needed. | | | 2037 WHITE PINE LANE BOISE ID 83706 3. New Registered Agent Signature:* | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | PETER S. AND VICKI A. HELMING FAMILY FOUNDATION, INC. (THE) PETER S. HELMING 967 E PARKCENTER # 301 BOISE ID 83706 USA | | INC. | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Register | | | | |
| 4. Corporations: Enter Names a | ınd Busin | ess Addresses of | President, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held Nam | ne | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR VICKI A HEL | | | 2037 WHITE PINE LANE | BOISE | ID | USA | 83706 | |
| DIRECTOR NANCY HICK | | - | 1919 CRESTMONT DRIVE | MERIDIAN | ID | USA | 83646 | |
| DIRECTOR SANDRA KEL | | | 10423 SCOTCH PINES RD | PAYETTE | ID | USA | 83661 | |
| DIRECTOR DAVID L PAI | | | 5001 FIFESHIRE PLACE N | BOISE | ID | USA | 83713 | |
| DIRECTOR JULI | E STYNE | ER . | 15900 S.W. RAVEN CT. | BEAVERTON | OR | USA | 97007 | |
| 5. Organized Under the Laws of: 6. A | | 6. Annual Report | | | | | | |
| ID | | Signature: Vic | | Date: 10/16/2013 | | | | |
| C 117455 | | Name (type or print): Vicki A. Helming | | | Title: Secretary | | | |
| Processed 10/16/2013 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |