

No. <b>C 137915</b>		<b>Due no later than Mar 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  NHS LENDING, INC. ANGELICA GARZA PO BOX 8223 BOISE ID 83707-2223		BUDDY L COMPHER JR 3380 W AMERICANA TERRACE SUITE 120 BOISE ID 83706			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	MORGAN TREASURE	224 E. AMITY AVE	NAMPA	ID	USA	83686	
TREASURER	BRAD LISH	3845 W. STATE STREET	BOISE	ID	USA	83703	
DIRECTOR	ERIN SORENSEN	912 N. 28TH STREET	BOISE	ID	USA	83702	
DIRECTOR	RACHEL ANDERSON	9896 W. CAROLINA DRIVE	BOISE	ID	USA	83709	
DIRECTOR	SHIRLEY RANDOLPH	3003 N. OVERLOOK RD #1	BOISE	ID	USA	83704	
PRESIDENT	CHRIS STROH	2601 RIDGECREST DRIVE	BOISE	ID	USA	83712	
SECRETARY	JANET MOLLERUP	5459 EAST BRANCH COURT	BOISE	ID	USA	83716	
DIRECTOR	DAWN DAVIS	3385 N MAPLESTONE AVE	MERIDIAN	ID	USA	83646	
DIRECTOR	RABIQU MANZO	7188 W POTOMAC DR	BOISE	ID	USA	83704	
5. Organized Under the Laws of:  <b>ID</b> <b>C 137915</b>		6. Annual Report must be signed.*  Signature: Angelica Garza Name (type or print): Angelica Garza					
		Date: 02/05/2018 Title: Executive Assistant/HR Manager					
Processed 02/05/2018		* Electronically provided signatures are accepted as original signatures.					