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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 80306</b>                                                                                                                                     |           | <b>Due no later than Dec 31, 2012</b>                                                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FLEETWAY STATION, LLC<br>JEFF HILL<br>209 11TH AVE N<br>NAMPA ID 83687 |       | JEFF HILL<br>4091 OVERVIEW LN<br>MELBA ID 83641    |         |             |  |
|                                                                                                                                                        |           |                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                                                                                                                          |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                                                     | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JEFF HILL | 4091 OVERVIEW LANE                                                                                                                                                       | MELBA | ID                                                 | USA     | 83641       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 80306</b>                                                                                           |           | 6. Annual Report must be signed.*<br>Signature: Jeff Hill<br>Name (type or print): Jeff Hill<br>Date: 01/08/2013<br>Title: Member                                        |       |                                                    |         |             |  |
| Processed 01/08/2013                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                                                |       |                                                    |         |             |  |