

|                                                                                                                                                        |                   |                                                                                                                                                                                             |          |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 177659</b>                                                                                                                                    |                   | <b>Due no later than Mar 31, 2018</b>                                                                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AWP DENTAL GROUP, P.C.<br>CHRIS A SATCHWELL<br>3732 W DAISY CREEK ST<br>MERIDIAN ID 83642 |          | MICHAEL D PAYNE<br>3732 W DAISY CREEK ST<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                             |          |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                        | City     | State                                                         | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | APRIL SATCHWELL   | 3732 W DAISY CREEK ST                                                                                                                                                                       | MERIDIAN | ID                                                            | USA     | 83642       |  |
| PRESIDENT                                                                                                                                              | CHRIS A SATCHWELL | 3732 W DAISY CREEK ST                                                                                                                                                                       | MERIDIAN | ID                                                            | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 177659</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Chris Satchwell<br>Name (type or print): Chris Satchwell<br>Date: 02/21/2018<br>Title: President                                            |          |                                                               |         |             |  |
| Processed 02/21/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |          |                                                               |         |             |  |