

| <b>No. C 134452</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than June 30, 2006</b><br><b>Annual Report Form</b>                                                                                                | 2. Registered Agent and Office <b>NO PO BOX</b><br>JOYCE LEE HUGHETT<br>3345 S WALKER'S BAY ROAD<br>PO BOX 2068 (83816)<br>COEUR D'ALENE, ID 83814 |               |       |                        |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1. Mailing Address - Correct in this box, if applicable</b><br>NAMI COEUR D'ALENE, INC.<br>WILLIAM H HARGER<br>4741 E FERNAN LAKE RD<br>COEUR D'ALENE, ID 83814 | 3. <u>New</u> Registered Agent Signature                                                                                                           |               |       |                        |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                    |                                                                                                                                                    |               |       |                        |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; font-size: small;">Office held</th> <th style="text-align: left; font-size: small;">Name</th> <th style="text-align: left; font-size: small;">Street or P.O. Address</th> <th style="text-align: left; font-size: small;">City</th> <th style="text-align: left; font-size: small;">State</th> <th style="text-align: left; font-size: small;">Zip</th> </tr> </thead> <tbody> <tr> <td>President,</td> <td>William H. Harger</td> <td>4741 E. FERNAN LAKE RD</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Vice President,</td> <td>Joyce HUGHETT</td> <td>PO Box</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83816</td> </tr> <tr> <td>Treasurer,</td> <td>Ted HUGHETT</td> <td>PO Box</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83816</td> </tr> <tr> <td>Secretary,</td> <td>AGNES HARGER,</td> <td>4741 E FERNAN LAKE RD, Cd'A</td> <td>Id</td> <td>83814</td> <td></td> </tr> <tr> <td>Directors</td> <td>GARY EDWARDS</td> <td>PO Box 3528</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83816</td> </tr> <tr> <td></td> <td>MARY RODGERS,</td> <td>4373 ALDEABROOK DR,</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83815</td> </tr> <tr> <td></td> <td>Gene SA LOIS</td> <td>31745 CARAVELLE DR</td> <td>ATHOL</td> <td>ID</td> <td>83801</td> </tr> <tr> <td></td> <td>MART TROYER</td> <td>PO Box 727</td> <td>SPIRIT LAKE</td> <td>ID</td> <td>83869</td> </tr> </tbody> </table> |                                                                                                                                                                    |                                                                                                                                                    | Office held   | Name  | Street or P.O. Address | City | State | Zip | President, | William H. Harger | 4741 E. FERNAN LAKE RD | COEUR D'ALENE | ID | 83814 | Vice President, | Joyce HUGHETT | PO Box | COEUR D'ALENE | ID | 83816 | Treasurer, | Ted HUGHETT | PO Box | COEUR D'ALENE | ID | 83816 | Secretary, | AGNES HARGER, | 4741 E FERNAN LAKE RD, Cd'A | Id | 83814 |  | Directors | GARY EDWARDS | PO Box 3528 | COEUR D'ALENE | ID | 83816 |  | MARY RODGERS, | 4373 ALDEABROOK DR, | COEUR D'ALENE | ID | 83815 |  | Gene SA LOIS | 31745 CARAVELLE DR | ATHOL | ID | 83801 |  | MART TROYER | PO Box 727 | SPIRIT LAKE | ID | 83869 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                               | Street or P.O. Address                                                                                                                             | City          | State | Zip                    |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |
| President,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | William H. Harger                                                                                                                                                  | 4741 E. FERNAN LAKE RD                                                                                                                             | COEUR D'ALENE | ID    | 83814                  |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |
| Vice President,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Joyce HUGHETT                                                                                                                                                      | PO Box                                                                                                                                             | COEUR D'ALENE | ID    | 83816                  |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |
| Treasurer,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ted HUGHETT                                                                                                                                                        | PO Box                                                                                                                                             | COEUR D'ALENE | ID    | 83816                  |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |
| Secretary,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AGNES HARGER,                                                                                                                                                      | 4741 E FERNAN LAKE RD, Cd'A                                                                                                                        | Id            | 83814 |                        |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |
| Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GARY EDWARDS                                                                                                                                                       | PO Box 3528                                                                                                                                        | COEUR D'ALENE | ID    | 83816                  |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MARY RODGERS,                                                                                                                                                      | 4373 ALDEABROOK DR,                                                                                                                                | COEUR D'ALENE | ID    | 83815                  |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Gene SA LOIS                                                                                                                                                       | 31745 CARAVELLE DR                                                                                                                                 | ATHOL         | ID    | 83801                  |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MART TROYER                                                                                                                                                        | PO Box 727                                                                                                                                         | SPIRIT LAKE   | ID    | 83869                  |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |
| 5. Organized Under the Laws of:<br><div style="text-align: center;">IDAHO<br/>C 134452</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. Signature <u>William H. Harger</u> Date <u>APRIL 16, 2006</u><br>Name (Typed or Printed) <u>WILLIAM H. HARGER</u> Title <u>PRESIDENT</u>                        |                                                                                                                                                    |               |       |                        |      |       |     |            |                   |                        |               |    |       |                 |               |        |               |    |       |            |             |        |               |    |       |            |               |                             |    |       |  |           |              |             |               |    |       |  |               |                     |               |    |       |  |              |                    |       |    |       |  |             |            |             |    |       |