<u> </u>	INSTRUCTIONS ON REVERSE SIDE	ISSUED: 06-3	0-1990 - 🦙 🗟
No. 44624	Idaho Corporation Annual Report Form	2. Registered Agent and Off	ice
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1990	RENICE CARPER	nyrtle Bell -
	1. Mailing Address - Please Correct	P.O. Box 1167 OROFINO ID 835	
	CLEARWATER COUNTY SENIOR CI RENICE CARPER 2306 HARMONY HEIGHTS ROAD		
		3. Incorporated Under The I	.aws
NO FEE REQUIRED	OROFINO ID 83544	NO: 044624	
Names and Addresses of Officer			
	Name Street or P.O. Address	<u>City</u>	State Zip
President:	Name Shubert 8 5 5 Pine Drive	Orofino	Ida. 83544
Secretary: \	+0. B. DI OxBAG1167	Orofino .	
Transmis Bear	true Smolinski 6-0 + 1	<i>H</i>	
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Executive Brector	or II	, t	
annabell Schill	ling 130 G. St. 5326 Green Rod		,
Bill Berd	20 12 13 at 6 1 7		• •
alfred Smoling			
Trank Shubert	1010 wells Bench Rd.	Edith Day	910 Kalago ou
	6. I certify that this Annual Report has been exan	nined by me and is to the best	of my knowledge
5. Nature of Business Clearwater Coun	true, correct and complete.		, ,
Serior Cetizeus	true, correct and complete. Signature Name (Typed or NA V RTL F R F L L)	Date Que	rust 1.1990