

INSTRUCTIONS ON REVERSE SIDE

No. 98923

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★★ FINAL NOTICE ★★
NO FEE REQUIRED

1 Mailing Address: Please Enclose If Not Current

SOUTHWICK COMMUNITY CENTER, INC
JULIE COOPER
RT 1 BOX 1046

KENDRICK

ID 83537 9606

2. Registered Agent and Office NOT A P.O. BOX

JULIE COOPER
RT 1 BOX 1046

KENDRICK

ID 83537 9606

3. Incorporated Under The Laws

of ID

NO: 98923

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name
President: Julie Cooper
Secretary: Gladys Whiting
Directors: Debra Czmowski Lindstrom
Vice Pres

Street or P.O. Address
RT1 Box 1046
Rta Box 1083
RT 1 Box 1041A

City State Zip
Kendrick ID 83537-9606
Kendrick ID 83537
Kendrick ID 83537

5. Nature of Business

Non Profit

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Julie Cooper
Name Julie Cooper

Date 10-26-93
Title Pres