

No. <b>W 11506</b>		<b>Due no later than Mar 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  GUPTILL ENTERPRISES, L.L.C. JON-MICKEL W GUPTILL 1535 AMERICAN LEGION BLVD. MOUNTAIN HOME ID 83647 USA		JON-MICKEL GUPTILL 1535 AMERICAN LEGION BLVD MOUNTAIN HOME 83647			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	JON-MICKEL GUPTILL	1535 AMERICAN LEGION BLVD	MOUNTAIN HOME	ID	83647		
MEMBER	LORRAINE T GUPTILL	1535 AMERICAN LEGION BLVD.	MOUNTAIN HOME	ID	USA	83647	
5. Organized Under the Laws of:  <b>ID</b> <b>W 11506</b>		6. Annual Report must be signed.*  Signature: Jon-mickel Guptill Name (type or print): Jon-mickel Guptill					
Processed 01/17/2015		Date: 01/17/2015 Title: member  * Electronically provided signatures are accepted as original signatures.					