

|                                                                                                                                                        |                 |                                                                                                                                                                              |       |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 98878</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2017</b>                                                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>SOUTH CENTRAL IDAHO R-V CAMPGROUNDS ASSOCIATION,<br>INC.<br>ANNE CHAMBERS<br>PO BOX 7841<br>BOISE ID 83707-1841 |       | ANNE CHAMBERS<br>5327 W. GROVER ST<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                              |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                         | City  | State                                                | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ANNE CHAMBERS   | PO BOX 7841                                                                                                                                                                  | BOISE | ID                                                   | USA     | 83707-1841  |  |
| PRESIDENT                                                                                                                                              | BEVERLY WICKHAM | PO BOX 7841                                                                                                                                                                  | BOISE | ID                                                   | USA     | 83707-1841  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 98878</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Anne Chambers<br>Name (type or print): Anne Chambers                                                                         |       |                                                      |         |             |  |
|                                                                                                                                                        |                 | Date: 05/31/2017<br>Title: Secretary                                                                                                                                         |       |                                                      |         |             |  |
| Processed 05/31/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                    |       |                                                      |         |             |  |