

|                                                                                                                                                        |                     |                                                                                                                                              |          |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 107466</b>                                                                                                                                    |                     | <b>Due no later than Oct 31, 2015</b>                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JOHNSON PINECREEK FAMILY, LLC<br>3120 HWY 3<br>DEARY ID 83823-9603          |          | SHANNON M MALM<br>3120 HWY 3<br>DEARY ID 83823     |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                              |          |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                         | City     | State                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | SHANNON M MALM      | 3120 HIGHWAY 3                                                                                                                               | DEARY    | ID                                                 | USA     | 83823       |  |
| MANAGER                                                                                                                                                | CHRISTINA M METCALF | 350 RESERVOIR DRIVE                                                                                                                          | LEWISTON | ID                                                 | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 107466</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Shannon M Malm<br>Name (type or print): Shannon M Malm<br>Date: 08/17/2015<br>Title: Manager |          |                                                    |         |             |  |
| Processed 08/17/2015                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                    |          |                                                    |         |             |  |