

No. C 105704		Due no later than Mar 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address Correct in this box if applicable VT INC. 6150 OMNI PARK DR MOBILE, AL 36609		CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83701	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office held	Name	Street or P.O. Address	City	State	Zip
DIRECTOR	SHERYL CHRISTOPHERSON	U.S. BANK NATIONAL ASSOC.			
DIRECTOR/V.P./C.F.O.	NANCIE J. ARVIN	180 E. 5TH ST.	ST. PAUL	MN	55101
DIRECTOR	EVE KAPLAN	U.S. BANK NATIONAL ASSOC.			
		209 S. LA SALLE ST.	CHICAGO	IL	60604
PRESIDENT	PATRICIA M. CHILD	180 E. 5TH ST.	ST. PAUL	MN	55101
V.P./SECY.	MELISSA A. ROSAL	U.S. BANK NATIONAL ASSOC.			
		209 S. LA SALLE ST.	CHICAGO	IL	60604
5. Organized Under the Laws of: ALABAMA C 105704		6. Signature <i>Patricia M Child</i> Date <i>4/18/2005</i> Name (Typed or Printed) <i>PATRICIA M. CHILD</i> Title <i>PRESIDENT</i>			

Issued 04/14/2005 by SLD

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