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|--|--------------|--|----------|---|---------|-------------|--|
| No. W 103930 | | Due no later than Jun 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. PRUNING KINGS LLC (THE) JAMES A KING 2016 NW 8TH ST MERIDIAN ID 83646 USA | | JAMES "JIM" A KING 2016 NW 8TH ST MERIDIAN 83646-8364 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | JAMES A KING | 2016 NW 8TH ST | MERIDIAN | ID | USA | 83646 | |
| MEMBER | JAMES A KING | 516 6TH ST | NAMPA | ID | USA | 83651 | |
| 5. Organized Under the Laws of: ID W 103930 | | 6. Annual Report must be signed.* Signature: James A. King Name (type or print): James A. King | | | | | |
| Date: 04/19/2015 Title: Member | | | | | | | |
| Processed 04/19/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |