

|   |  |   |   |       |         |             |
|---|--|---|---|-------|---------|-------------|
| No. <b>W 87342</b>  | <b>Due no later than Oct 31, 2011</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>  |   | ANGELO LABARBERA<br>565 LOS LUCEROS DR<br>EAGLE ID 83616-3909 |       |         |             |
|   |  |   | 3. <u>New</u> Registered Agent Signature:*                    |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.  |  |   |   |       |         |             |
| Office Held   | Name   | Street or PO Address  | City  | State | Country | Postal Code |
| MANAGER   | ANGELO M LABARBERA   | 565 LOS LUCEROS DRIVE   | EAGLE   | ID    | USA     | 83616-3909  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 87342</b>  | 6. Annual Report must be signed.*<br>Signature: Angelo M. LaBarbera<br>Name (type or print): Angelo M. LaBarbera |   | Date: 08/11/2011<br>Title: Principal-Owner                    |       |         |             |
| Processed 08/11/2011  |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |