

No. 40305	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i>		2. Registered Agent and Office DONALD R. SPARKS 4364 NORTH 1200 EAST <i>P.O. Box 281</i> BUHL <i>OR</i> ID 83316 19																																			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — Please Correct MUD CREEK WATER USER'S ASSO DONALD R. SPARKS P. O. BOX 281 BUHL ID 83316		3. Incorporated Under The Laws of ID NO: 040305																																			
	4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. T. Loughridge,</td> <td>1150 East, 4325 North, Buhl,</td> <td>Idaho</td> <td></td> <td>83316</td> </tr> <tr> <td>Secretary:</td> <td>Donald R. Sparks,</td> <td>4364 North, 1200 East, Buhl,</td> <td>Idaho</td> <td></td> <td>83316</td> </tr> <tr> <td>Directors:</td> <td>Floyd Hernandez,</td> <td>P. O. Box 146, Buhl,</td> <td>Idaho</td> <td></td> <td>83316</td> </tr> <tr> <td></td> <td>Charles E. Jenkins,</td> <td>4399 North, 1200 East, Buhl,</td> <td>Idaho</td> <td></td> <td>83316</td> </tr> <tr> <td></td> <td>Lee Taylor,</td> <td>4347-B North, 1200 East, Buhl,</td> <td>Idaho</td> <td></td> <td>83316</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	J. T. Loughridge,	1150 East, 4325 North, Buhl,	Idaho		83316	Secretary:	Donald R. Sparks,	4364 North, 1200 East, Buhl,	Idaho		83316	Directors:	Floyd Hernandez,	P. O. Box 146, Buhl,	Idaho		83316		Charles E. Jenkins,	4399 North, 1200 East, Buhl,	Idaho		83316		Lee Taylor,	4347-B North, 1200 East, Buhl,	Idaho	
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5. Nature of Business Water Association	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;"> Signature <i>J. T. Loughridge</i> Name <small>(Typed or Printed)</small> J. T. Loughridge </td> <td style="width: 30%;"> Date <i>8/18/90</i> Title President </td> </tr> </table>			Signature <i>J. T. Loughridge</i> Name <small>(Typed or Printed)</small> J. T. Loughridge	Date <i>8/18/90</i> Title President																																	
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