

| No. 44798 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1901 | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|----------------|--------------|-------------------------------|-------------|--------------|------------|------------|---------------------|----------------|----------------|--------------|--------------|------------|--------------------|--|--|--|--|------------|--------------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | 1. Mailing Address <i>Please Correct If Not Correct</i> PETE RICKS, INC. PETER RICKS ROUTE 4, BOX 190 REXBURG ID 83440 | BLAINE RICKS ROUTE 3 REXBURG ID 83440 3. Incorporated Under The Laws of ID NO: 044798 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="29 390 409 425"></th> <th data-bbox="413 390 726 425"><u>Name</u></th> <th data-bbox="730 390 1057 425"><u>Street or P.O. Address</u></th> <th data-bbox="1060 390 1288 425"><u>City</u></th> <th data-bbox="1291 390 1453 425"><u>State</u></th> <th data-bbox="1457 390 1610 425"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="29 427 409 462">President:</td> <td data-bbox="413 427 726 462"><i>Blaine Ricks</i></td> <td data-bbox="730 427 1057 462"><i>Route 3</i></td> <td data-bbox="1060 427 1288 462"><i>Rexburg</i></td> <td data-bbox="1291 427 1453 462"><i>Idaho</i></td> <td data-bbox="1457 427 1610 462"><i>83440</i></td> </tr> <tr> <td data-bbox="29 464 409 500">Secretary:</td> <td data-bbox="413 464 726 500"><i>Peter Ricks</i></td> <td data-bbox="730 464 1057 500"></td> <td data-bbox="1060 464 1288 500"></td> <td data-bbox="1291 464 1453 500"></td> <td data-bbox="1457 464 1610 500"></td> </tr> <tr> <td data-bbox="29 502 409 537">Directors:</td> <td data-bbox="413 502 726 537"><i>Carla Ricks</i></td> <td data-bbox="730 502 1057 537"></td> <td data-bbox="1060 502 1288 537"></td> <td data-bbox="1291 502 1453 537"></td> <td data-bbox="1457 502 1610 537"></td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | <i>Blaine Ricks</i> | <i>Route 3</i> | <i>Rexburg</i> | <i>Idaho</i> | <i>83440</i> | Secretary: | <i>Peter Ricks</i> | | | | | Directors: | <i>Carla Ricks</i> | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President: | <i>Blaine Ricks</i> | <i>Route 3</i> | <i>Rexburg</i> | <i>Idaho</i> | <i>83440</i> | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | <i>Peter Ricks</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | <i>Carla Ricks</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>Farming</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Blaine Ricks</i> Date <i>July 15 1991</i> <small>Name (Typed or Printed)</small> <small>Title</small> | | | | | | | | | | | | | | | | | | | | | | | | | |